



## 2025 SUBMARINE VETERANS of WWII MEMORIAL WEEK REGISTRATION

**WEDNESDAY, November 5th through SUNDAY, November 9th, 2025**

This is a Combined Registration Form & SUBASE Privacy Act Release Form (PARF) for access to the **KINGS BAY NAVAL SUBMARINE BASE** for the 2025 WWII Submarine Veterans of WWII Memorial Service and various related dinners and/or other events. This form in **NO WAY** guarantees access to Kings Bay Naval Submarine Base. A **SECNAV 5512** Form WILL BE required for individuals who do not have a Retired ID Card or a Retiree Dependent ID Card. If you do not have one of these, you will need to submit a 5512 Form. **PHOTO ID IS REQUIRED TO ENTER THE SUBASE AT ALL TIMES.** **IMPORTANT REMINDER:** All guests must be U.S. Citizens.

### **REGISTRATION FORM - Veteran and Guest Information**

**Veteran Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ ( Home / Work / Cell ) **DOB** Mo/Dy/Yr \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Email Address:** \_\_\_\_\_ @ \_\_\_\_\_

**EMERGENCY Contact:** **Name/Relationship:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_

**Military Retired?** Yes: \_\_\_\_ No: \_\_\_\_ **USSVI Base:** \_\_\_\_\_

**Holland Club Member?** Yes: \_\_\_\_ No: \_\_\_\_ **Highest Military Rank:** \_\_\_\_\_

**WWII Veteran?** Yes: \_\_\_\_ No: \_\_\_\_ **WWII Nat Positions Held:** \_\_\_\_\_

**1<sup>st</sup> Boat "SS" Qualified On:** USS \_\_\_\_\_ **Year:** \_\_\_\_\_

**USSVI Positions Held:** \_\_\_\_\_

**Guest(s) Names:** (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**Note – Due to space constraints, Veterans are limited to 4 Relatives/Guests – If you need/desire to request additional guests, you must contact the Museum prior to submission of your Registration Forms. Thank you for your cooperation!**

**\*\* IMPORTANT NOTE – 2025 REGISTRATION DEADLINE 10 OCTOBER 2025 ! \*\* Please, Register early! \*\***

## 2025 WWII SUBMARINE VETERANS MEMORIAL REGISTRATION AND SCHEDULE OF EVENTS

WEDNESDAY, November 5 – SUNDAY, November 9, 2025

WWII Submarine "War Patrol" Veterans Only: We honor our WWII War Patrol Veterans and Submariners, all Registration Fees and Meals are on us! We do however ask that any spouses or other guests attending with you pay for their registration and meals.

WWII VETERAN NAME: \_\_\_\_\_

*Please check all events that you will be attending so we have an accurate head count:*

\_\_\_\_ CMC/COB Breakfast \_\_\_\_ BBQ \_\_\_\_ Memorial Ceremony \_\_\_\_ Base CO's Luncheon \_\_\_\_ Steak Night \_\_\_\_ Eagles

### All Other SUBMARINE VETERANS and all Other Guests:

REGISTRATION FEE: \$20 Each

Total Number of Veterans/Guests: \_\_\_\_\_ \$ 20.00 x \_\_\_\_\_ People = \$ \_\_\_\_\_ .00

06 November - Thursday - Breakfast

CMC/COB's Breakfast at SUBASE PIRATE'S COVE GALLEY \$ 4.00 x \_\_\_\_\_ People = \$ \_\_\_\_\_ .00

06 November - Thursday – SQDN 36 CPOA BBQ Dinner

Local Officials Meet and Greet Evening at SUBASE TRIPLEX \$ 22.00 x \_\_\_\_\_ People = \$ \_\_\_\_\_ .00

07 November - Friday - Lunch

CO's Luncheon at SUBASE PIRATES'S COVE GALLEY \$ 7.00 x \_\_\_\_\_ People = \$ \_\_\_\_\_ .00

07 November - Friday - TRF CPOA Steak Night

Come Join Us at TRIDENT TRAINING FACILITY for Steak Night \$ 30.00 x \_\_\_\_\_ People = \$ \_\_\_\_\_ .00

08 November - Saturday - Eagles Low Country Boil:

(To assist with a head count for the Eagle's, please place a number in this spot of how many in your party plan to attend - you may make a donation if you like to the Eagles when you arrive)

\_\_\_\_\_ People

### Opportunities to Support the St. Marys Submarine Museum:

St. Marys Submarine Museum Membership:

Circle: NEW / RENEW Check One: INDIVIDUAL \$20 \_\_\_\_\_ FAMILY \$30 \_\_\_\_\_ \$ \_\_\_\_\_ .00

Donation(s) to St. Marys Submarine Museum: *Support of our General Fund* \$ \_\_\_\_\_ .00

(All donations are tax deductible) *Support of our NEW Building Fund* \$ \_\_\_\_\_ .00

TOTAL Amount Enclosed: \$ \_\_\_\_\_ .

Please make checks payable to and mail completed forms to:

St. Marys Submarine Museum  
ATTN: 2025 WWII Memorial  
Post Office Box #5640  
St. Marys, GA 31558-5640

\* **IMPORTANT NOTE – ANY CANCELLATIONS MUST BE RECEIVED NO LATER THAN OCTOBER 31st FOR A REFUND** \*